

VERMONT DEPARTMENT OF PUBLIC SAFETY DIVISION OF FIRE SAFETY



Office of the State Fire Marshal, State Fire Academy and State HAZMAT Team

www.firesafety.vermont.gov

UNDERGROUND PIPING PERMIT APPLICATION

Have you consulted with a Fire Marshal regarding this project?

SERVING SPRINKLER SYSTEMS AND/OR STANDPIPES

Yes/Name

No

All sections are requi	rea to be filled	a out completel	y and	snall be type	ea or printe	a legibly
			_			
Section	n A - Building	Location and	Owner	rship Informa	ation	
Building Name	Former Name					
Building Address						<u>.</u>
	911 Number / S	Street		City	State	Zip
Building Owner						
Address						
Phone	Mailing Addr	ess E-mail		City	State	Zip
	Section	B - Applicant I	nforma	ation		
Company	Contact Person					
Address						
Phone —	Mailing Addr	ess E-ma	:1	City	State	Zip
		L-IIIa				
	Section	n C - Undergrou	ınd Pe	rmit		
Complete for all un					systems.	
•	Installer's Email:					
Name of Designer:	VT TOP/Engineer Number:					
Designer's Email:	Designer's Phone#:					
		- Description / S	_			
Please provide a de	escription of the w	ork being performed	d. Attac	ch additional pag	ges as necessa	ary.
		ection for office				
Structure ID	Work Item ID		Received Date Review		Reviewer	
Check From	Check #	Check Amount		Event ID	ļ	Date Permitted

Section E - Project Valuation and Fee calculations	
The Permit Fee is based on the total valuation of the underground piping	
installation for which the permit is being obtained.	
Underground Piping	\$
For projects involving volunteer labor and donated material, the valuation Design Services	\$
of construction work is based on the value of the volunteer labor as well as VALUATION	
the donated materials when calculating the permit fee.	
	\$
Fee is \$8.00 per \$1000 of total project valuation	X 0.008
Calculate fee by multiplying TOTAL PROJECT VALUATION by 0.008	3
There is a \$50 Minimum Fed	,
This line is for the fee as calculated or \$50 whichever is greater	. ^{>}
* * * Please make all checks payable to the Department of Public Sa	afety * * *
Section F - Project Specific Details	
All shop drawings should be drawn on sheets of uniform size and at a minimum s following information:	should include the
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Submittals shall be in accordance with NFPA 24 Section 4.1 and the following:	
(a) Size	
(b) Length	
(c) Material	
(d) Point of connection to city main	
(e) Sizes, types, and locations of valves, valve indicators, regulators, meters, and valves	e pits
(f) Depth at which the top of the pipe is laid below grade	
(g) Equipment cut sheets for all materials and components.	
(h) Detail of how the private service main enters the building	
(i) Method of restraint	
Project Start Date: Project Completion Date:	
General Information	
I hereby attest by my signature under 13 V.S.A. 3016 (filing a false claim with a Department or Agency	•
owner, or owner's designated representative, and, that the information contained within this form is correct of my knowledge:	ect and accurate to the best
Signature of Applicant: Date:	
Return this completed form with all required fees, plans, and supplemental information to the appro	ppriate Regional Office
Waterbury Regional Office Rutland Regional Office Springfield Regional Office Willist	on Regional Office
45 State Drive 56 Howe St, Bldg A, Ste 200 100 Mineral St, Ste 307 380 Hurri	cane Lane, Ste 101
	ston, VT 05495 : (802) 879-2300