

Brochure sponsored by:



## Information

**Who should attend?** Fire Fighters, Fire Chiefs, and everyone in between.

**Registration includes** seminars, lunch, Annual Meeting & Presidential Reception on Thursday, breakfast on Friday.

**Full cancellation refunds** will be given if cancellation received by **March 1, 2017**.

**Hotel reservations** available at the Boston Marriott Quincy, 1000 Marriott Drive, Quincy, MA. **Deadline for room reservations is March 7, 2017**. Reservations available at 800-228-9290 (ref. NEDIAFC) or through the following link:  
<https://goo.gl/m3uNQG>

**Event location:** NFPA Headquarters, 1 Batterymarch Park, Quincy, MA 02169. Free parking available on-site.

**Registration questions?** Contact Kirsten Cohoon at [kcohoon@omfd.org](mailto:kcohoon@omfd.org) or 860-536-2220.

**Event questions?** Contact John Wood at [johnwoodjr@aol.com](mailto:johnwoodjr@aol.com) or 802-839-6294.

295 Cow Hill Road  
Mystic, CT 06355



New England Division  
International Association of  
Fire Chiefs

## New England Division International Association of Fire Chiefs

present the

## 2017 Annual Meeting and Educational Seminars

Sponsored/hosted by:



**National Fire Protection Association**  
The authority on fire, electrical, and building safety

March 23—24, 2017

NFPA Headquarters  
Quincy, MA

\$75/1 day, \$100/2 days

*(includes seminars, lunch, NEDIAFC Annual Meeting & Presidential Reception on Thursday, breakfast on Friday)*

## Registration

Department Name:

# attendees 1 day:	x \$75	\$
# attendees 2 days:	x \$100	\$
	Total:	\$

Department/Contact Address

Department/Contact Address

Department/Contact Phone

Contact Email (for registration confirmation)

Attendee # days

Attendee # days

Attendee # days

## REGISTRATION DEADLINE—MARCH 17

### Method of Payment:

Make checks payable to **NEDIAFC**

EIN: 31-1724209

Municipal Purchase Orders will be accepted.

Send payment and registration form to:

Kirsten Cohoon  
Old Mystic Fire Department

295 Cow Hill Road  
Mystic, CT 06355

Phone: 860-536-2220  
Fax: 860-536-7811

[kcohoon@omfd.org](mailto:kcohoon@omfd.org)

# 2017 Annual Meeting and Educational Seminars

## Thursday, March 23

**0830 – 1500**

*(registration 0830-0930)*

Boston Fire Commissioner Joseph Finn will begin the day with a discussion on Cancer Awareness & Prevention in the Fire Service. In the afternoon, he will present lessons learned in the Back Bay Fire.

**1530 – 1800**

NEDIAFC Annual Meeting and Presidential Reception

## Friday, March 24

**0900 – 1200**

Orlando Fire Chief Roderick Williams and Orange County Fire Chief Otto Drozd will present lessons learned at the Pulse Night Club shooting in Orlando, FL.

## Annual Meeting Business

At the annual meeting on March 23, 2017, the NED Board of Directors will discuss increasing the annual membership dues for the division membership, followed by a vote of the membership present.

### President

Chief Steven Locke  
*Burlington Fire Department*

### 1st Vice President

Chief Chris Christopoulos  
*Lebanon Fire Department*

### 2nd Vice President

Chief Timothy McLaughlin  
*Johnston Fire Department*