

# VSFA Apparatus Judging & Parade Registration

July 22, 2018

Application Deadline: July 16, 2018

**PLEASE TYPE OR PRINT**

Name of Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone: Daytime: \_\_\_\_\_ Evening: \_\_\_\_\_

## TYPE OF UNIT

Fire Company Unit/Apparatus Name/Number: \_\_\_\_\_

Description of Unit/Apparatus: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Marching Musical: \_\_\_\_\_ Float: \_\_\_\_\_

Military: \_\_\_\_\_ Marchers: \_\_\_\_\_ Color Guard: \_\_\_\_\_

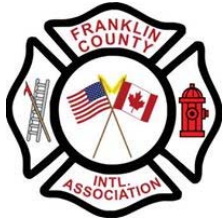
Automobile: Antique: \_\_\_\_\_ Custom: \_\_\_\_\_ Convertible: \_\_\_\_\_

Band Fee: \_\_\_\_\_ (If Applicable)

Number of People with Unit: \_\_\_\_\_ Does Music Accompany Unit: Y\_\_ N\_\_

Will Vehicle Accompany Unit: Y\_\_ N\_\_

If yes, please explain: \_\_\_\_\_



## **VSFA Apparatus Judging & Parade Registration**

IMPORTANT: IF THIS ENTRY IS APPARATUS THAT WILL ALSO BE PARTICIPATING IN THE APPARATUS JUDGING PLEASE INDICATE HERE AND COMPLETE THE FOLLOWING ENTRY FORM. Y \_\_\_ N \_\_\_

This year's parade is hosted by the Franklin County International Firefighters Association and will be held in the City and Town of St. Albans. Parade line up begins at 10:00 am with the parade Start at 12:00 SHARP.

This year's theme of the Conference as well as the Parade is:

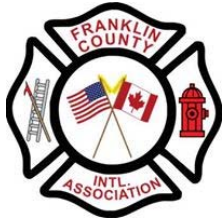
### *Tradition of Firefighting*

### **Please complete the Following for Apparatus to be judged**

**Instructions:** Please complete the following with requested information. Complete this information only, if you wish to participate in apparatus judging.

**Please check the appropriate category for your entry:**

- Best appearing Marching Unit with Apparatus In-State
- Best appearing Apparatus In-State
- Best appearing Marching Unit-Maximum 10 person In-State
- Best appearing Marching Unit-Minimum 11 person In-State
- Best appearing Marching Unit with Apparatus Out-of-State
- Best appearing Marching Unit Out-of-State
- Best appearing Antique Driven Motorized In-State
- Best appearing Antique Driven Motorized Out-of-State
- Best appearing Antique Hand-Drawn Equipment In-State



## **VSFA Apparatus Judging & Parade Registration**

- Best appearing Antique Hand-Drawn Equipment Out-of-State
- Best appearing Horse-Drawn Equipment
- Best appearing Rescue-Ambulance In-State
- Best appearing Fire-Line Mini-Pumper Factory Built
- Best appearing Fire-Line Mini-Pumper Department Built
- Best appearing Tanker Factory Built
- Best appearing Tanker Department Built
- Best appearing Reel Truck
- Best appearing Brush Truck
- Best appearing Fire Prevention Float\*(VSFA Category and Award Only)
- Best appearing Aerial Truck
- Best appearing Equipment Truck
- Furthest Distance Traveled In-State
- Furthest Distance Traveled Out-of-State

Upon completion of the registration forms please mail or Email to our Parade Chairperson.

Jason Butler

169 Middle Road

Swanton Vt. 05488

Email:jasonbutler35@comcast.net

Telephone: Home 802-868-7352 Cell 802-370-2246

**Hope to see you here!**

